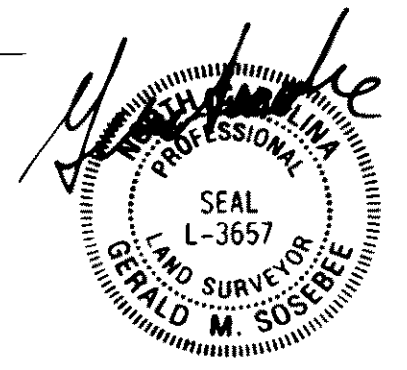
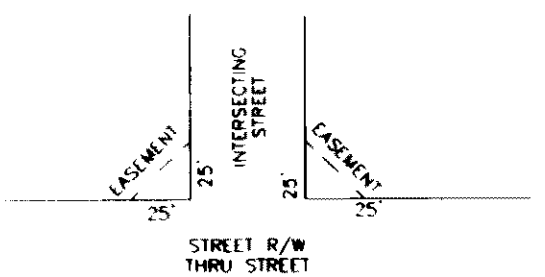


**SUBDIVISION CERTIFICATION**  
 THIS PLAT IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

*Michelle E. Vance*  
 PROFESSIONAL LAND SURVEYOR



- NOTES:**
- DRAINAGE AND UTILITY EASEMENTS ARE HEREBY DEDICATED ON ALL LOTS AS FOLLOWS:  
 10' ALONG INSIDE OF REAR AND EXTERIOR LOT LINES  
 5' ALONG EACH SIDE OF INTERIOR LOT LINES  
 20' EACH SIDE OF CENTERLINE OF ALL CREEKS, BRANCHES, OR STREAMS SHOWN ON PLAT EXCEPT WHERE CENTERLINE OF CREEK IS THE PROPERTY LINE IN WHICH CASE 20' ALONG INSIDE OF PROPERTY LINE IS HEREBY DEDICATED.  
 A 10' DRAINAGE AND UTILITY EASEMENT IS HEREBY DEDICATED ALONG FRONT OF ALL LOTS.
  - BUILDING SETBACK LINES ARE HEREBY ESTABLISHED ON ALL LOTS AS FOLLOWS UNLESS SHOWN OTHERWISE:  
 40' FROM FRONT LOT LINE  
 20' FROM SIDE STREET R/W  
 35' FROM REAR LOT LINE  
 12' FROM SIDE LOT LINE  
 WHERE FRONT YARD SETBACKS ON CUL-DE-SAC STREETS HAVE BEEN REDUCED AS PER SECTION 17-38.1 (D) THE REAR YARD SETBACK SHALL INCREASE BY THE SAME AMOUNT THAT THE FRONT YARD DECREASED.
  - DENOTES CONTROL CORNER
  - DENOTES IRON PIN SET OR AS NOTED (AT ALL LOT CORNERS).
  - SUBJECT PROPERTY LIES INSIDE OF AREAS DEPICTED TO BE WITHIN SPECIAL FLOOD HAZARD AREAS AS SHOWN ON FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP COMMUNITY PANEL NUMBER 370100 0020 D REVISED FEBRUARY 16, 1994.
  - A 20' RADIUS R/W IS HEREBY DEDICATED AT THE INTERSECTION OF ALL STREET R/W LINES.
  - A 30' RADIUS R/W IS HEREBY DEDICATED AT THE INTERSECTION OF 50' CUL-DE-SAC RADIUS R/W LINE AND STREET R/W LINE.
  - MINIMUM SIGHT DISTANCE CLEARANCE EASEMENTS ARE HEREBY DEDICATED AT ALL STREET R/W LINE INTERSECTIONS AS SHOWN.



**LOT AREAS**

LOT 30	- 0.578 Ac.(25,193.38 sq. ft.)
LOT 31	- 0.604 Ac.(26,311.71 sq. ft.)
LOT 32	- 0.701 Ac.(30,523.66 sq. ft.)
LOT 33	- 0.854 Ac.(37,187.48 sq. ft.)
LOT 34	- 1.257 Ac.(54,750.87 sq. ft.)
LOT 35	- 2.827 Ac.(123,143.13 sq. ft.)
LOT 36	- 3.259 Ac.(141,967.89 sq. ft.)
LOT 37	- 0.905 Ac.(39,400.26 sq. ft.)
LOT 38	- 0.670 Ac.(29,184.16 sq. ft.)
LOT 39	- 0.549 Ac.(23,921.54 sq. ft.)

- LEGEND**
- LINES SURVEYED
  - - - LINES NOT SURVEYED
  - ALL CORNERS ARE AS NOTED
  - CALCULATED POINT (C.C.P.) OR -
  - D & U ESMIT - DRAINAGE & UTILITY EASEMENT
  - (IPINF) - IRON PIN FOUND
  - (PIPEF) - IRON PIPE FOUND
  - (MONUM) - CONCRETE MONUMENT FOUND
  - M.B.S.L. - MINIMUM BUILDING SETBACK LINE
- LOT NUMBER (X)  
 SEWER MANHOLE (S)  
 LOT NUMBER (XXXX)

**CAROLINAS DESIGN GROUP, PLLC**  
 CIVIL ENGINEERING • LAND SURVEYING • LAND PLANNING  
 405 S. Marietta Street Gastonia, NC 28052  
 Phone 704-854-9328 • 704-864-9007 • Fax 704-865-8796



**CURVE TABLE**

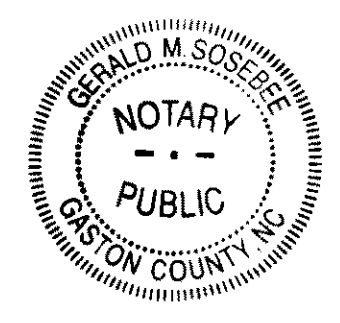
CURVE	LENGTH	RADIUS	DELTA	CHORD	DIRECTION
C1	96.93'	445.57'	122°27'51"	96.74'	S87°31'06"E
C2	111.10'	445.57'	141°27'11"	110.81'	N79°06'23"E
C3	66.29'	50.00'	75°57'57"	61.54'	S86°01'12"E
C4	51.57'	50.00'	59°05'45"	49.32'	N26°26'57"E
C5	58.68'	50.00'	67°14'39"	55.37'	N36°43'14"W
C6	59.07'	50.00'	67°14'19"	55.69'	S75°48'47"W
C7	26.18'	50.00'	30°00'20"	25.89'	S26°57'57"W
C8	44.33'	395.57'	62°25'16"	44.31'	S75°10'25"W
C9	140.35'	395.57'	20°19'46"	139.62'	S88°32'56"W

**LINE TABLE**

LINE	LENGTH	BEARING
L1	24.11'	S81°17'11"E
L2	14.67'	N81°17'11"W
L13	20.41'	S19°11'10"E
L14	49.80'	S03°55'13"W
L15	44.67'	S01°10'48"E
L16	19.20'	S52°34'02"E
L17	20.05'	S56°01'55"E
L18	22.07'	S31°54'41"E
L19	24.31'	S04°39'29"E
L20	33.12'	S04°43'08"W
L21	20.80'	S36°15'33"E
L22	42.04'	S62°31'12"E
L23	60.93'	S05°04'40"W
L24	4.64'	S33°17'30"E
L25	35.99'	S4°17'30"E
L26	35.00'	S14°51'17"W
L27	120.23'	S18°11'44"E
L28	16.70'	S41°04'56"E
L29	54.06'	S60°58'21"E
L30	43.83'	S59°12'50"E
L31	37.02'	S55°44'55"E
L32	36.30'	S76°04'52"E
L33	26.13'	S84°12'28"E

*Alice B. Brown*  
 REGISTER OF DEEDS  
*Patricia L. Smith*  
 DEPUTY

(NAME OF CORPORATION) BY:  
*Charles E. Shurtz*  
 (PRESIDENT OR VICE PRESIDENT), *Phenom*  
 ATTEST:  
*Ray B. Johnson*  
 (NOTARY SECRETARY), (AGD) CHIEF PARTNER



NORTH CAROLINA  
 GASTON COUNTY

THIS DAY, *Charles E. Shurtz*, PERSONALLY CAME BEFORE ME WHO BEING BY ME DULY SWORN, SAYS THAT HE IS ~~THE~~ *Phenom* PRESIDENT OF *Phenom Development Co., LLC*, AND THAT THE FOREGOING INSTRUMENT IN WRITING IS THE CORPORATE SEAL OF THE COMPANY, AND THAT SAID WRITING WAS SIGNED AND SEALED BY HIM IN BEHALF OF THE CORPORATION, BY ITS AUTHORITY DULY GIVEN, AND HE ACKNOWLEDGED THE SAID WRITING TO BE THE ACT AND DEED OF THE CORPORATION. WITNESS MY HAND AND NOTARIAL SEAL, THIS *13th* DAY OF *March*, 20*01*.

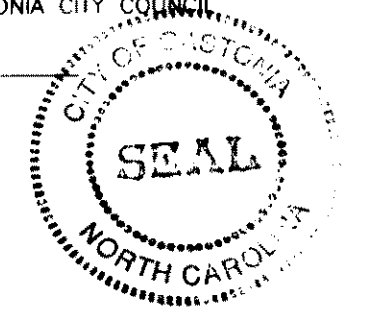
*Michelle E. Vance*  
 NOTARY PUBLIC  
 MY COMMISSION EXPIRES: *Dec. 09, 2001*

I, HEREBY CERTIFY THAT THE PRELIMINARY PLAT OF THE FOREGOING MAP WAS DULY APPROVED BY THE GASTONIA PLANNING COMMISSION ON *March 6th*, *1997*, AND THAT THIS IS IN CONFORMITY THEREWITH.

*Phillip Bowdler*  
 PHILLIP BOWDLER - CITY ENGINEER  
 THIS IS THE *13th* DAY *March*, 2001.

I, *Virginia D. Brightman*, CITY CLERK FOR THE CITY OF GASTONIA, CERTIFY THAT THIS PLAT WAS APPROVED BY THE GASTONIA CITY COUNCIL ON THE *6th* DAY OF *March*, 2001.  
*Virginia D. Brightman* 3/15/01

*Michelle E. Vance*  
 MICHELLE E. VANCE  
 SENIOR PLANNER  
 CITY OF GASTONIA



State of North Carolina  
 County of Gaston

I, *Paul R. Lamb*, Review Officer of Gaston County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.  
 (DEPUTY) CITY CLERK DATE  
*Paul R. Lamb*  
 Review Officer  
 3-21-01  
 Date

APPROXIMATE LOCATION OF 100 YR. FLOOD PLAIN AS SCALED FROM P.B. 53 PG. 3 AND AS NOTED IN FIRM PANEL 3700100 0020 D, DATED FEB. 16, 1994.  
 NOT FIELD LOCATED OR VERIFIED

NOTE:  
 RETURN TO:  
 CITY OF GASTONIA  
 PUBLIC WORKS DEPARTMENT  
 ENGINEERING DIVISION  
 P.O. BOX 1748  
 GASTONIA, NC 28053

TOTAL # OF NEW LOTS = 10  
 AREA IN ROAD R/W = 0.603 Ac.(26,283.36 sq. ft.)  
 TOTAL AREA OF PHASE 3, MAP 2 = 12.806 Ac.

FINAL SUBDIVISION PLAT  
 OF  
 WATERFORD GREEN - PHASE 3, MAP 2  
 FOR  
**G & S DEVELOPMENT CO., LLP.**  
 CITY OF GASTONIA  
 GASTONIA TOWNSHIP  
 GASTON COUNTY, N.C.

BOOK NO. N/A  
 DATE: JAN. 16, 2001  
 DRAWN BY: GMS/WSN  
 TAX ID. NO. (PORTION OF) 10-126-069  
 CADD # WCMAP2  
 SCALE: 1"=80'  
 80 40 0 80 160 240  
 SCALE IN FEET